Date of Advertisement: 12.05.2018

ADVERTISEMENT

AGRICULTURAL AND PROCESSED FOOD PRODUCTS EXPORT DEVELOPMENT AUTHORITY

(Ministry of Commerce and Industry, Govt. of India)

3rd Floor, NCUI Building, 3 Siri Institutional Area,

August Kranti Marg, (Opp. Asiad Village), New Delhi-110 016

APEDA, an Autonomous Body under Ministry of Commerce and Industry, Govt. of India is the apex organization engaged in the work related to the development of export trade of agricultural products and processed food from India.

Applications are invited from dynamic, effective and experienced eligible officials working in Central Government Ministries / Departments, Autonomous Bodies, Public Sectors Undertakings, State Government Departments and State Government Public Sectors Undertakings on Deputation Basis for one post of Manager Accounts in Pay Level 7(Pre Revised Pay Scale of Rs. 9300-34800, with Grade Pay of Rs.4600) on **deputation basis**.

| Name of | Age | Pay Level | No. of posts | Essential qualification and Experience |
|----------|----------|-----------|---------------|--|
| the post | limit | | and | |
| | | | reservation | |
| | | | position | |
| | Not | Pay Level | One (General) | (i) (a) Persons holding analogous posts |
| Manager | above | 7 | | Or |
| | the age | | | (b) Persons holding posts with Grade Pay of Rs. |
| Accounts | of | | | 4200/- with five years experience in related field. |
| | 40 years | | | Note: Officers in the direct line of promotion shall |
| | | | | not be eligible for deputation. |
| | | | | And |
| | | | | (ii) Bachelors degree in commerce with |
| | | | | accountancy, mathematics and Intermediate |
| | | | | CA/ICWA/CS with 3 years experience in |
| | | | | Accountancy |
| | | | | 0r |
| | | | | Pass in SAS Examination in Account with three year |
| | | | | experience in maintenance of Govt. Accounts |
| | | | | Or |
| | | | | Post Graduate Degree in Commerce with 7 years |
| | | | | experience in Auditing/ Accountancy/ Govt. |
| | | | | Accounts |

Last Date for submission of Application: 18.07.2018 - 17:30 Hrs.

General Conditions:-

- 1. A candidate shall submit only one application. Submission of more than one application may lead to rejection.
- 2. Mere submission of the application does not confirm any right on the applicant to be called for interview/test.
- 3. Application should be submitted strictly in the prescribed format only and all columns should be typed in block / capital letters.
- 4. Application should be sent in a cover superscribed as "APPLICATION FOR THE POST OF MANAGER ACCOUNTS" by registered post /speed post/in person addressed to the General Manager (P&A) at the address given above so as to reach on or before due date.
- 5. The Competent Authority reserves the right to cancel any application/candidature at its discretion and no correspondence in this regard will be entertained from the applicant.
- 6. The initial period of deputation shall be three (03) years, which can be extended for another two years, with the approval of Competent Authority.
- 7. Eligible Candidate(s) who are willing may submit their application in Prescribed Proforma at Annexure "A" through Proper Channel. However, they may send an advance copy of their application so as to reach this office before the due date.
- 8. The Applications should be forwarded to General Manager (P&A), AGRICULTURAL AND PROCESSED FOOD PRODUCTS EXPORT DEVELOPMENT AUTHORITY (APEDA), 3rd Floor, NCUI Building, 3 Siri Institutional Area, August Kranti Marg, (Opp. Asiad Village), New Delhi-110 016 latest by 18.07.2018 -17:30 Hrs along with following documents:
 - (i) No Objection Certificate of parent department for the appointment of the applicant to the post applied for.
 - **(ii) Vigilance Clearance, Integrity Certificate** and details of penalties imposed, if any during the last 10 years on the officer. This should be duly signed by Authorised Officer i.e. Head of Officer / HoD.
 - (iii) ACRs/ APARs dossier/ Attested copies of the ACRs/ APARs of the applicant for the last five years.
- 9. Incomplete / unsigned applications received and those received after the last date for receipt of application will summarily be rejected without any communication to the candidate.
- 10. TA/DA for appearing in the skill test/interview shall be given to candidates belonging to SC/ST category as per Govt. rules.
- 11. Wrong declaration / submission of false information or any other action contrary to law shall lead to cancellation of the candidature at any stage.

General Manager (P&A)

CAUTION: CANVASSING IN ANY FORM SHALL LEAD TO DISQUALIFICATION AND CANCELLATION OF THE CANDIDATURE.

BIO-DATA/PROFORMA FOR SUBMISSION OF APPLICATION

| For the Post of | |
|-----------------|--|
| | |

| 1. | Name of Appli | icant | | | | | | |
|----------|--------------------------|---------------|-------------|--------------------------|---|------------------------|------------------------------|--|
| 2. | Address in block letters | | | | | | | |
| 3. | Contact No. | | | Landline (with STD Code) | | | | |
| | | | | | | | | |
| | | | | Mobile No | | | | |
| 4. | E-Mail | | | | | | | |
| 5. | Category | | | | | | | |
| J. | (Gen/SC/ST/O | BC/Others) | | | | | | |
| 6. | Date of Birth (| | | | | | | |
| 7. | Date of retirer | | | | | | | |
| | Government R | Rules | | | | | | |
| 8. | | | | | | you if the space is in | | |
| S.No. | Exam passed | year | Subjects | offered | Name of Institute | Board/University | Percentage of marks obtained | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 9. | Whather other | r qualificati | ons roquire | nd for the | nost are satisfied (if | any qualification has | hoon troated | |
| 9. | | • | • | | , state the authority | | been treated | |
| Qualific | ation/Experience | - | | in the rule | Qualification/Experience possessed by the applicant | | | |
| Qualific | ation/Experiend | ced required | d | | Qualification/Expe | rience possessed by t | he applicant | |

| 10. | Details of emp insufficient. | loyment in Chro | nological orde | r attach a separate sheet duly at | test by you if the space is |
|-----------------------------|---|---------------------------------------|----------------|---|---|
| Office/ Instt./ Orgn. | Post held | From | То | Pay Band, Grade Pay and Basic Pay.(in CDA pattern) in case of IDA pattern, equivalent Pay Band and Grade Pay of CDA pattern | Nature of duties performed / performing |
| | | | | | |
| | | | | | |
| 11. | Nature of present employment, i.e. ad-hoc or temporary or permanent. | | | | |
| 12. | In Case the present employment is held on deputation / contract basis, please state:- | | | | |
| | | of initial appoints of / Contract | ment on | | |
| | (b) Period of a contract w | appointment on rith date | Deputation / | | |
| | office/orga | address of the panization to which | | | |
| 13. | | ails about preser Please state whe | | | |
| | (a) Central Go | vernment | | | |
| | (b) Autonomo | • | | | |
| 14. | | ents per month l | | | |
| | | er CDA pattern o | | | |
| | | de Pay equivaler | nt to CDA | | |
| | pattern) | | | | |
| 15. | Additional info | rmation, if any, | which you | | |
| | would like to m | nention in suppo | ort of your | | |
| | _ | he post. Enclose | • | | |
| | sheet, if the sp | ace is insufficien | it. | | |
| | | | | | |

I have read the Terms & Conditions of appointment and certify that the above information is true to the best of my knowledge and belief. Further, I am liable to be disqualified if any information given above is found to be incorrect / incomplete or false.

| Date: | |
|--------|----------------------------|
| Place: | Signature of the Applicant |

CERTIFICATE BY THE EMPLOYER

| (i) Certify that | | holds a permanent post of | | |
|---|----------------|---------------------------|-------------|--|
| | | the | | |
| (ii) The integrity of | | _ is beyond doubt. | | |
| (iii)He has submitted his application to | this office or | າ | | |
| and his Pay Band + Grade (Pay Level _ | Pay in the | ne parent office | | |
| (iv)This office has No Objecti | | | | |
| Deputation for the post of Manage certified that in case of his selection in APEDA. | | | • | |
| (v) The information given by proforma has been verified with re correct. | | | | |
| (vi)No Vigilance or disciplinary case official concerned during last 10 years | | r contemplated aga | ainst the | |
| (vii) Up-to date ACR/APAR dossier of years are enclosed herewith. | f the concerr | ned official for the | five two | |
| | | | | |
| | | S | Signature | |
| Не | ad of Office/I | Department with off | ficial seal | |