



कृषि और प्रसंस्कृत खाद्य उत्पाद
निर्यात विकास प्राधिकरण
(वाणिज्य एवं उद्योग मंत्रालय, भारत सरकार)

**Agricultural and Processed Food Products
Export Development Authority**
(Ministry of Commerce & Industry, Govt. of India)

ANNOUNCEMENT

Ref.No.STR-2017-18-00003
Dated : October 22, 2021

INVITING APPLICATIONS FOR APEDA EXPORT AWARD UNDER VARIOUS CATEGORIES FOR THE YEARS 2019-20 & 2020-21

Applications are hereby invited for APEDA Export Award under various categories for the years 2019-20 and 2020-21. The scheme details of Award, i.e., Award categories, selection criteria, application forms etc. are given at Annexure A. In this regard, it is requested to forward the following information:

1. Submission of Application Form for APEDA Export Award for the years 2019-20 and 2020-21 as applicable. Further, the details should be submitted separately for each year.
2. Submission of duly certified Product-wise export data in terms of FOB value in USD million for the years 2019-20 and 2020-21 in respect of APEDA Scheduled Products by Chartered Accountant on his letter head along with stamp and registration number in prescribed form.
3. All registered exporters are requested to file their monthly export returns for the financial years 2019-20 (April 19 – March, 20) & 2020-21 (April 20 – March, 21) through the online filing system using exporters' login on APEDA's website latest by 15th November, 2021. It may please be noted that export returns should be filed online with utmost care as the export returns will subsequently be verified from valid Registration-cum-Membership status online with CA certified statement of export from the shortlisted exporters for the selection of awardees. Further, export performance of ONLY APEDA SCHEDULED PRODUCTS for the relevant business entities registered under one RCMC (not for the Group of Companies) should be submitted.

4. The applications along with relevant information received will be screened by an Award Selection Committee constituted by APEDA and the awardees will be selected as per the norms stipulated. The decision of the Award Selection Committee will be final and binding on all the applicants.
5. Incomplete applications, applications not accompanied with documentary evidence as required under the scheme and applications received late will summarily be rejected.
6. In case, any of the award winners denies the award after announcement/absents himself/herself from the Award function without intimation or furnishing convincing reasons, the applicant (a company or individual) may not be considered for any of the awards in future and award announced already may be cancelled.
7. The decision of the Jury of Award with regard to the eligibility for the award, number of awards etc. shall be final.
8. The complete applications along with all the supporting documents in a sealed cover super scribing "**Export Award for (Category) during the period (year)**" and addressed to Shri S S Nayyar, General Manager, APEDA, 3rd Floor, NCUI Building, August Kranti Marg, Hauz Khas, New Delhi - 110 016 to be submitted on or before 30th November, 2021, positively failing which the application will not be considered under probable names for APEDA Export Awards.



S S Nayyar
General Manager

Annexure A

APEDA EXPORT AWARD FOR THE YEARS 2019-20 AND 2020-21

1. AWARD CATEGORIES

S. No.	Category
A.	Awards for Product Categories
1.	Floriculture & Plants (Fresh)
2.	Floriculture (Dried)
3.	Fresh Fruits a) Grapes b) Mangoes c) Pomegranate d) Banana
4.	Other fresh fruits & vegetables a) Onion b) Other Fresh Fruits & vegetables
5.	Fruits and Vegetables Seeds
6.	Buffalo Meat
7.	Sheep & Goat Meat
8.	Poultry Products
9.	Dairy Products
10.	Natural Honey
11.	Fruit Pulp
12.	Dehydrated Products
13.	Frozen Products
14.	Ready-to-Eat (RTE) including Dried Snacks
15.	Cereal Preparations
16.	Confectionary and Biscuits
17.	Pickles, Chutney, Jam, Jelly, Squash & Juices
18.	Groundnuts

19.	Alcoholic Beverages including wine & excluding Extra Neutral Alcohol (ENA) - Wine - IMFL
20.	Guar Gum
21.	Basmati Rice
22.	Non Basmati Rice
B.	Award for Best Organic Exporter - Product Categories
1.	Oil seed
2.	Other Organic Products
C.	<ul style="list-style-type: none"> - Award for the Top Most exporter from the North Eastern Region – All agricultural products - Award for the Top Most exporter from the J&K & Ladakh
D.	Award for Best Packhouse
	<ul style="list-style-type: none"> a) Fresh Fruits & Vegetables (Private Packhouse) b) Fresh Fruits & Vegetables (Common Packhouse)
E.	Award for Best Groundnut Processing Unit
F.	Award for Best Integrated Meat Plant
G.	Award for Best FPO/Cooperative
H.	Award for Best State for Agri Export Policy (AEP) Implementation (for exports)
I.	Award for Best Laboratory <ul style="list-style-type: none"> a) Govt. Sector/Agricultural University b) Private Sector

2. Selection Criteria

S. No.	Categories
A.	<p>Awards for Product Categories</p> <ol style="list-style-type: none">Top exporters in each product category will be shortlisted based on the following :<ol style="list-style-type: none">Export (FOB Value) during 2019-20 & 2020-21 (as per format attached)Growth over the last 2 yearsCases of rejections/Rapid Alerts against the exporterExporting to New CountryHeld guilty against complaint & of quality or malpracticeInfrastructure facilities (e.g., packhouse, in-house laboratory, sorting/grading facility, storage, reefer vans etc.)Exporters should have valid RCMC.Exporters should have submitted their online monthly returns regularly to APEDA.Required Documents to be submitted along with award application<ul style="list-style-type: none">Application form in the prescribed format (Form 1(A)).Certificate from Chartered Accountant (Form 2).
B.	<p>Award for Best Packhouse</p> <ol style="list-style-type: none">Top 1 packhouse each in public and private category for fresh fruits & vegetables will be shortlisted based on the following :<ol style="list-style-type: none">CapacityInfrastructureSkilled manpowerHealth hygieneVolume exported from the packhouse in 2019-20 & 2020-21Number of destination countriesImporter country recognition/certificationRequired Documents to be submitted along with award application<ul style="list-style-type: none">Application form in the prescribed format (Form 1(B)).Certificate from Chartered Accountant (Form 2).

C.	<p>Award for Best Groundnut Processing Unit</p> <ol style="list-style-type: none"> Top 1 groundnut processing unit will be shortlisted based on the following: <ol style="list-style-type: none"> Capacity Infrastructure Skilled manpower Health hygiene Volume and value exported from the unit during 2019-20 & 2020-21. Number of destination countries Required Documents to be submitted along with award application <ul style="list-style-type: none"> Application form in the prescribed format (Form 1(C)). Certificate from Chartered Accountant (Form 2).
D.	<p>Award for Best Integrated Meat Plant</p> <ol style="list-style-type: none"> Top 1 integrated meat processing plant will be shortlisted based on the following: <ol style="list-style-type: none"> Capacity Infrastructure Skilled manpower Health hygiene Volume and value exported from the plant in 2019-20 & 2020-21. Number of destination countries Importer country recognition/certification Required Documents to be submitted along with award application <ul style="list-style-type: none"> Application form in the prescribed format (Form 1(D)). Certificate from Chartered Accountant (Form 2).
E.	<p>Award for Best FPO/Cooperative</p> <ol style="list-style-type: none"> Top 1 FPO/Cooperative supplying for exports or exporting directly will be shortlisted based on the following: <ol style="list-style-type: none"> Year of formation Number of registered farmer members Area under cultivation Volume & value (Direct or through exporters) exported in 2019-20 & 2020-21 Infrastructure facilities Required Documents to be submitted along with award application <ul style="list-style-type: none"> Application form in the prescribed format (Form 1(E)). Certificate from Chartered Accountant (Form 2).

F.	<p>Award for Best State Agri Export Policy (AEP) implementation for Exports</p> <ol style="list-style-type: none"> 1. Top 1 State Agriculture Marketing Board/State Nodal Agency will be shortlisted based on the following: <ol style="list-style-type: none"> a. Registration of farmers for exports of APEDA Scheduled Products. b. Details of export promotion activities organized (Buyer-Seller Meets). c. Initiatives taken by the State to promote exports. <ul style="list-style-type: none"> - Implementation of Agri Export Policy - Cluster development projects, - Formation and strengthening of FPOs - Schemes to promote exports and development of infrastructure - Number of beneficiaries. 2. Required Documents to be submitted along with award application <ul style="list-style-type: none"> • Application form in the prescribed format (Form 1(F))
G.	<p>Award for Best Laboratory</p> <ol style="list-style-type: none"> 1. Top 1 Laboratory each in public and private category will be short listed based on the following: <ol style="list-style-type: none"> a. NABL accreditation b. Testing facilities c. Skilled manpower d. Number of samples tested during 2019-20 & 2020-21 2. Required Documents to be submitted along with award application <ul style="list-style-type: none"> • Application form in the prescribed format (Form 1(G)).

APPLICATION FORMS

Form 1 (A)

Application Form for APEDA Export Award 2019-20 & 2020-21 (Product Categories)

Name of Exporter	
Registered Office Address	
Mailing Address	
Name of contact Person	
Contact details (Ph/Mobile/E.mail)	
Name (s) of the Managing Directors/Managing Partners/ Proprietor	
RCMC Number and valid till (attach self certified copy)	
IE Code (attach self certified copy)	
Export (FOB) value during 2019-20 & 2020-21 (attach CA certificate Form 2)	
Growth over the last 2 years (attach CA Certificate)	
Cases of rejections/rapid alerts against the exporters	
Exported to new Country	Yes/No If yes, please give details
Held guilty against complaint of quality or malpractice	Yes/No If yes, please give details
Infrastructure facilities e.g., packhouse, in-house laboratory, sorting/grading facility, storage, reefer vans etc.	

DECLARATION

Certified that I have gone through the Award notification of APEDA and the scheme guidelines and understood the eligibility criteria for various categories of awards. I do hereby declare that what has been stated above is true to the best of my knowledge and belief and in the event of any of the information furnished above proved to be wrong, I am liable to accept any action taken by APEDA for breach of trust.

(Signature and Stamp)

Name :

Designation :

Form 1 (B)
Application Form for APEDA Export Award 2019-20 & 2020-21
(Best Packhouse)

Name of the Packhouse	
Registered Office Address	
Mailing Address	
Name of contact Person	
Contact details (Ph/Mobile/E.mail)	
Name (s) of the Managing Directors/Managing Partners/ Proprietor	
RCMC Number and valid till (attach self certified copy)	
IE Code (attach self certified copy)	
Capacity of the packhouse	
Infrastructure facilities	
Skilled manpower	
Health hygiene	
Volume exported from the packhouse during 2019-20 & 2020-21 (attach CA certificate as per Form 2)	
Number of destination countries	
Importer country recognition/certification (attach self certified copy of recognition/certification)	

DECLARATION

Certified that I have gone through the Award notification of APEDA and the scheme guidelines and understood the eligibility criteria for various categories of awards. I do hereby declare that what has been stated above is true to the best of my knowledge and belief and in the event of any of the information furnished above proved to be wrong, I am liable to accept any action taken by APEDA for breach of trust.

(Signature and Stamp)

Name :

Designation :

Form 1 (C)
Application Form for APEDA Export Award 2019-20 & 2020-21
(Best Groundnut Processing Unit)

Name of the Unit	
Registered Office Address	
Mailing Address	
Name of contact Person	
Contact details (Ph/Mobile/E.mail)	
Name (s) of the Managing Directors/Managing Partners/ Proprietor	
RCMC Number and valid till (attach self certified copy)	
IE Code (attach self certified copy)	
Capacity of the processing unit	
Infrastructure facilities	
Skilled manpower	
Health hygiene	
Volume and value exported from the processing unit during 2019-20 & 2020-21 (attach CA certificate as per Form 2)	
Number of destination countries	

DECLARATION

Certified that I have gone through the Award notification of APEDA and the scheme guidelines and understood the eligibility criteria for various categories of awards. I do hereby declare that what has been stated above is true to the best of my knowledge and belief and in the event of any of the information furnished above proved to be wrong, I am liable to accept any action taken by APEDA for breach of trust.

(Signature and Stamp)

Name :

Designation :

Form 1 (D)
Application Form for APEDA Export Award 2019-20 & 2020-21
(Best Integrated Meat Plant)

Name of the Integrated Meat Plant	
Registered Office Address	
Mailing Address	
Name of contact Person	
Contact details (Ph/Mobile/E.mail)	
Name (s) of the Managing Directors/ Managing Partners/ Proprietor	
RCMC Number and valid till (attach self certified copy)	
IE Code (attach self certified copy)	
Capacity of the plant	
Infrastructure facilities	
Skilled manpower	
Health hygiene	
Volume and value exported from the Meat plant during 2019-20 & 2020-21 (attach CA certificate as per Form 2)	
Number of destination countries	
Importer country recognition/certification (attach self certified copy of recognition/certification)	

DECLARATION

Certified that I have gone through the Award notification of APEDA and the scheme guidelines and understood the eligibility criteria for various categories of awards. I do hereby declare that what has been stated above is true to the best of my knowledge and belief and in the event of any of the information furnished above proved to be wrong, I am liable to accept any action taken by APEDA for breach of trust.

(Signature and Stamp)

Name :

Designation :

Form 1 (E)
Application Form for APEDA Export Award 2019-20 & 2020-21
(Best FPO/Cooperative)

Name of FPO/Cooperative	
Registered Office Address	
Mailing Address	
Name of contact Person	
Contact details (Ph/Mobile/E.mail)	
Name (s) of the Managing Directors/Managing Partners/ Proprietor	
RCMC Number and valid till (attach self certified copy)	
IE Code (attach self certified copy)	
Year of formation	
Number of registered farmer members	
Area under cultivation	
Export volume and value (direct or through exporters) (attach CA certificate as per Form 2)	
Infrastructure facilities	

DECLARATION

Certified that I have gone through the Award notification of APEDA and the scheme guidelines and understood the eligibility criteria for various categories of awards. I do hereby declare that what has been stated above is true to the best of my knowledge and belief and in the event of any of the information furnished above proved to be wrong, I am liable to accept any action taken by APEDA for breach of trust.

(Signature and Stamp)

Name :

Designation :

Form 1 (F)
Application Form for APEDA Export Award 2019-20 & 2020-21
(Best State AEP Implementation)

Name of the State Nodal Agency	
Registered Office Address	
Mailing Address	
Name of contact Person	
Contact details (Ph/Mobile/E.mail)	
Implementation of Agri Export Policy	
Cluster Development Projects	
Formation and strengthening of FPOs	
Schemes to promote exports and development of infrastructure	
Number of beneficiaries	

DECLARATION

Certified that I have gone through the Award notification of APEDA and the scheme guidelines and understood the eligibility criteria for various categories of awards. I do hereby declare that what has been stated above is true to the best of my knowledge and belief and in the event of any of the information furnished above proved to be wrong, I am liable to accept any action taken by APEDA for breach of trust.

(Signature and Stamp)

Name :

Designation :

Form 1 (G)
Application Form for APEDA Export Award 2019-20 & 2020-21
(Best Laboratory)

Name of the Laboratory	
Concerned Department Address	
Mailing Address	
Name of contact Person	
Contact details (Ph/Mobile/E.mail)	
Name(s) of the Managing Directors/ Managing Partners/ Proprietor	
NABL Accreditation	
Testing facilities	
Skilled manpower	
Number of samples tested during 2019- 20 & 2020-21	

DECLARATION

Certified that I have gone through the Award notification of APEDA and the scheme guidelines and understood the eligibility criteria for various categories of awards. I do hereby declare that what has been stated above is true to the best of my knowledge and belief and in the event of any of the information furnished above proved to be wrong, I am liable to accept any action taken by APEDA for breach of trust.

(Signature and Stamp)

Name :

Designation :

Form 2**Certificate from Chartered Accountant
(on Letter Head)**

Name & address of the Exporter/Packhouse/ Processing unit/Meat Plant/ FPO/ cooperative & Govt. organization			
RCMC No. (Valid)			
IE Code			
Year (2019-20 & 2020-21)* *to be submitted separately for each year			
Exports [in FOB value] (USD Million)			
Name of the product	HS Code	Quantity (MTs)	FOB Value (USD Million)
Total value			
Growth over the last 2 years			

Place:

Date:

Signature

Name & Designation:

(office seal)

Registration Number

CERTIFICATE

We certify that the figures given above relate to exports of
by M/s.....for the period from 1st April to 31st March Further
certified that the export values given are in FOB.

Signature

Name & address

(office seal)

Registration Number

Place:

Date:

DECLARATION

We, M/s....., hereby, declare that the company is not in the denied list of DGFT or in the blacklist of RBI/Enforcement Department during the period for which Award is considered.

Signature
Name & Designation
Address & Office Seal

Place:

Date: