

CIRCULAR

Ref. No.: ORG/Biofach 2016
Dated: 21st August 2015

SUBJECT: APEDA'S PARTICIPATION IN BIO FACH 2016: 10-13 FEBRUARY, 2016 NUREMBERG, GERMANY

Dear Exporter,

As you are aware, APEDA has been participating in Biofach, Germany for over a decade for promotion of organic products export from India. This year APEDA has booked 400 Sqm space in Hall No. 5 in the Biofach 2016 scheduled to be held from 10-13 February 2016 at Nuremberg, Germany. APEDA will be engaging an event management company for designing of the stand.

For exporters, individual stands of sizes varying from 9 sqm (4 booths), 12 sqm (5 booths), 20sqm (2 booths), 49 sqm (1 booths) and 70 sqm (one booth) complete in all respects are available. The dimensions are tentative and may vary slightly during final layout designing by professional expert. The charges for individual furnished booths is Rs.2,70,000/- per 9 sq. mts space which also includes communication package of Euro 475. The booths will be allocated on the basis of draw.

Interested participants are required to deposit the amount according to their space requirement to APEDA in advance for confirmation of the space. It may please be noted that applications of only registered organic exporters under NPOP with a valid scope certificate for trading will be accepted.

The exporters application should include the following:

1. Filled in application form for co exhibitor along with details of the products to be displayed as indicated in the application form.
2. Valid scope certificate for trading under NPOP covering the products proposed to be displayed.
3. Booth charges @ Rs.2,70,000/- per 9 Sq m by Demand Draft in favour of APEDA payable at New Delhi.

The application complete in all respects may be sent at the following address latest by 4th September 2015.

Dr. Saswati Bose
Deputy General Manager
APEDA
3rd Floor, NCUI Building,
3, Siri Institutional Area,
Opp. Asiad Village, August Kranti Marg,
New Delhi - 110 016.

Thanking you,

Yours faithfully,

Saswati Bose
21.8.15

(Saswati Bose)

Deputy General Manager)

Application Forms enclosed.

**AGRICULTURAL AND PROCESSED FOOD PRODUCTS
EXPORTS DEVELOPMENT AUTHORITY (APEDA)**
APEDA, 3rd floor, NCUI Building, 3, Siri Institutional Area, August Kranti Marg,
(Opp. Asiad Village), New Delhi- 110016
Phone- 011-26513204/26513219/2651

PARTICIPATION CONFIRMATION FORM

| | |
|--|----------------------------------|
| Name of Fair / Exhibition | BIOFACH 2016, NUREMBERG, GERMANY |
| Date of Fair / Exhibition | 10-13 FEBRUARY 2016 |
| APEDA Registration (RCMC) Number | |
| Name of Company | |
| Full Address: City: State: Tel: Email: Mobile No.: Website (if any): | |
| Name & Designation of Key Executive with mobile no. | |
| NPOP Scope certificate No. (valid) for Trading | |
| Space requirement in (Sq. Mtrs.) | |
| Product range | |
| Export Turnover of Company in the year 2014-15 | In Rs. |

PAYMENT DETAILS

Payment may be made by Demand Draft, favoring "APEDA" payable at New Delhi (India) in Indian Rupees.

| Date | DD No. with Name of the Bank | Amount in Rs. |
|------|------------------------------|---------------|
| | | |

Date: ____ / ____ / ____ Applicant's signature and Stamp: _____

To be submitted along with Biofach 2016 Co exhibitors forms B, C and D, scanned copy of valid NPOP Trading Scope Certificate and DD for space booking as applicable.

Application for your co-exhibitor

B

Nuremberg, Germany
10-13.2.2016

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We as the direct exhibitor wish to register the company stated below as co-exhibitor (see item 16 of the Special Conditions for Participation):

Company name of direct exhibitor
(respectively name of the joint stand organizer) APEDA

Person to contact Dr. Saswati Bose

Street 3rd Floor, NCUI Building, August Kranti Marg,

Postcode, Town, Country New Delhi, India -110016

Please return to
NürnbergMesse GmbH
Team BIOFACH
Messezentrum
90471 Nürnberg
Fax +49 (0) 9 11.8606-12 88 66
standanmeldung@nuernbergmesse.de

Please send us the
application documents **once only!**
(Post or fax or e-mail or online)

Date for returning: **immediately**

Closing date: **5.11.2015**

(After 5.11.2015 we can no longer guarantee acceptance of application.)

Tel. 011-26513219

Fax 011-26514525

E-mail saswatibose@apeda.gov.in

Internet www.apeda.gov.in

Application for your co-exhibitor (please complete in detail or mark as applicable)
and acceptance of the Conditions for Participation

Attention: forms C and D and the relevant certificates must also be submitted

1. We as the direct exhibitor confirm that the co-exhibitor will be present with his own personnel and exhibits or services.
 2. We confirm the purchase of the **communication package** at a price of EUR 475 (see item 15 of the Special Conditions for Participation)
- Please note that the invoice for the communication package is addressed to the direct exhibitor. All other services are charged to the co-exhibitor.**

Company name of co-exhibitor

Proprietor/Manager

Street

Postcode, Town, Country

Tel.
(Company)

Fax
(Company)

E-mail
(Company)

Internet

VAT Reg. No.

| | | | | | | | | | | | | | | | | | | | |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
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|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|

Person to contact of co-exhibitor

Tel.

Fax

E-mail

Correspondence address (only if different)

3. Compulsory registration of all exhibits and/or services

English/German

We accept all items of the enclosed Special and General Conditions for Participation and the Admission Criteria. **The company details and exhibits stated can already be recorded and published.**

Place and date

Company stamp and authorized signature of direct exhibitor

Unless otherwise indicated, all prices stated are subject to statutory VAT if the service is taxable in Germany.

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Entries for Exhibition Guide and exhibitor and product database on www.biofach.com

C

Nuremberg, Germany

10-13.2.2016

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Exhibitor

Person to contact for queries

Date for returning:
immediately

1. Compulsory alphabetical entry in Exhibition Guide and on the exhibitor and product database on www.biofach.com (Please use an extra sheet for further entries.)

Company name:

(State in the form to be published in the Exhibition Guide and on the exhibitor and product database! Max. 50 characters.)

2. Our products/services:

01 Fresh food

- ☐ 01.01 Fruit, vegetables, potatoes, mushrooms
- ☐ 01.02 Meat and sausages
- ☐ 01.03 Fish and seafood
- ☐ 01.04 Bread, baked products
- ☐ 01.05 Dairy products
- ☐ 01.06 Milk and meat substitutes
- ☐ 01.07 Cheese
- ☐ 01.08 Fresh convenience and delicatessen products
- ☐ 01.09 Eggs, other fresh products

02 Frozen food

- ☐ 02.01 Frozen convenience products
- ☐ 02.02 Meat
- ☐ 02.03 Fish and seafood
- ☐ 02.04 Baked products
- ☐ 02.05 Fruit, vegetables, herbs
- ☐ 02.06 Ice cream

03 Grocery products Cooking and baking

- ☐ 03.01 Corn, pulses, other milled products
- ☐ 03.02 Bread, baked products, raising agents
- ☐ 03.03 Farinaceous products
- ☐ 03.04 Tomato products, prepared sauces
- ☐ 03.05 Spices, salt, ready-made products

- ☐ 03.06 Vinegars, seasonings
- ☐ 03.07 Olive oils
- ☐ 03.08 Other cooking oils
- ☐ 03.09 Convenience groceries, instant and semi-instant meals, tinned foods
- ☐ 03.10 Sweeteners

04 Grocery products Snacks and sweets

- ☐ 04.01 Nuts, dried fruit
- ☐ 04.02 Chocolate
- ☐ 04.03 Sweet pastries, other confectionery
- ☐ 04.04 Savory biscuits, salted snacks

05 Grocery products Drinks

- ☐ 05.01 Juices, soft drinks
- ☐ 05.02 Water
- ☐ 05.03 Tea
- ☐ 05.04 Coffee
- ☐ 05.05 Other hot drinks
- ☐ 05.06 Other non-alcoholic drinks
- ☐ 05.07 Wine
- ☐ 05.08 Beer
- ☐ 05.09 Other alcoholic drinks

06 Other grocery products

- ☐ 06.01 Cereals, mueslis
- ☐ 06.02 Sweet spreads, honey
- ☐ 06.03 Hearty spreads
- ☐ 06.04 Delicatessen, antipasti
- ☐ 06.05 Dietary food, baby food
- ☐ 06.06 Remedies
- ☐ 06.07 Food supplements
- ☐ 06.08 Raw materials, supplies
- ☐ 06.09 Other grocery products

07 Non-Food

- ☐ 07.01 Detergents, cleaning materials/agents
- ☐ 07.02 Natural cosmetics
- ☐ 07.03 Chemist articles
- ☐ 07.04 Textiles
- ☐ 07.05 Pet food
- ☐ 07.06 Seeds and plants
- ☐ 07.07 Household appliances/goods

08 Technology and equipment

- ☐ 08.01 Packaging
- ☐ 08.02 Processing, finishing
- ☐ 08.03 Sales equipment

09 Media, service providers

- ☐ 09.01 Publishers, associations, institutions
- ☐ 09.02 Certification, inspection
- ☐ 09.03 Training, research
- ☐ 09.04 Other service providers

3. Special characteristics of our products:

- | | | |
|--|--|---|
| <input type="checkbox"/> 10 Fair | <input type="checkbox"/> 14 Vegan | <input type="checkbox"/> 18 HoReCa |
| <input type="checkbox"/> 11 Kosher | <input type="checkbox"/> 15 Gluten-free | <input type="checkbox"/> 19 Regional connection of the most important component |
| <input type="checkbox"/> 12 Halal | <input type="checkbox"/> 16 Lactose-free | |
| <input type="checkbox"/> 13 Vegetarian | <input type="checkbox"/> 17 Crudités | |

4. We are

- | | | |
|--|---|---|
| <input type="checkbox"/> 20 Manufacturer | <input type="checkbox"/> 22 Importer/exporter | <input type="checkbox"/> 24 Joint stand organizer |
| <input type="checkbox"/> 21 Wholesaler | <input type="checkbox"/> 23 Service providers | |

Please note that this information may be included in overviews. We accept all items of the enclosed Special and General Conditions for Participation, the Admission Criteria and the General Conditions for Entries and Advertisements in the Exhibition Guide and on the exhibitor and product database. **The stated company data and exhibits can already be recorded and published.**

Place and date

Company stamp and authorized signature

Nuremberg, Germany
10–13.2.2016

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Please return to
NürnbergMesse GmbH
Team BIOFACH
Messezentrum
90471 Nürnberg
Fax +49 (0) 9 11.8606-128866
standanmeldung@nuernbergmesse.de

Please send us the
application documents **once only!**
(Post or fax or e-mail or online)

**Date for returning:
immediately**

Company name of exhibitor

Tel.

Fax

Person to contact

E-mail

Street

Internet

Postcode, Town, Country

Please complete in full in block capitals or tick as appropriate.

We exhibit products:

☐ Our products are certified in accordance with an organic standard in the "IFOAM Family of Standards".

☐ Not all or none of our exhibits are certified to an organic standard.

☐ We request admission for the following products/product groups:

Please find more information regarding
IFOAM Family of Standards under:
www.ifoam.org/ifoam-family-standards

Our products are certified as organic by the following certification bodies:

Our certification body is accredited

- ☐ to IFOAM
- ☐ to the Global Organic System (IOAS)
- ☐ to the national law of

Our products from the wild originate from sustainable management in accordance with the directives of

and confirm that our products

- are produced and processed to the latest technical standards in an environment-friendly way;
- are produced without the use of genetically modified organisms or substances produced or obtained from GMOs;
- have not been exposed to radioactive irradiation;
- do not contain any substances that are damaging to health or the environment and in particular that no ecologically critical materials have been used for the product or its packaging (halogen compounds, formaldehyde, Bakelite, PVC).

 **We enclose the relevant certificates including annex for inspection.**

We exhibit services:

☐ We request admission for the following services:

and confirm that

- our services are developed specifically for the organic market;
- our company has a special connection with the organic sector;
- BIOFACH visitors are our company's primary target group.

 **We enclose references or confirmation of our connection with the organic sector and a detailed description of our work for inspection.**

☐ We are the **organizer of a joint stand** and do not exhibit any products/services.

**We agree to have all certification certificates and other proof available on the stand for the admission check.
The exhibition management reserves the right in individual cases to reject registered firms or products submitted.**

We hereby confirm the completeness and accuracy of the information given.

Place and date

Company stamp and authorized signature